## **Notice of Exemption**

<b>To:</b> Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209
Sacramento, CA 95814	Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Kim Cruz
Project Title: Devil's Canyon	
Project Applicant: Wildlife Conservation Board Project Location – Specific: APN(s)	(WCB)
2821-009-028 & 2821-014-041	
2021-003-020 & 2021-014-041	
Project Location – City: N/A	
Project Location – County: Los Angeles	
CEQA Region: S. CA  Description of Nature, Purpose, and Benefits of Project:	
	-
The allocation for a grant to the Mountains Recreation and Conservation Authority to assist in its acquisition of 120± acres for the protection of blueline stream, Southern Mixed Riparian Forest, Coastal California Gnatcatcher, mule deer, and mountain lion habitats, which will enhance wildlife corridors and connectivity with and adjacent conserved areas and wildlife crossings, located northwest of the city of Chatworth in Los Angeles County. WCB Project Tracker ID: 2022079.	
Public Agency Approving Project: Departm	ent of Fish and Wildlife_WCB
Name of Person or Agency Carrying Out the Project: Rebecca J. Fris, Acting Executive Director, WCB	
Exempt Status: (Check One)  ☐ Ministerial (Sec. 15268): ☐ Declared Emergency [Sec. 15269 (a)]: ☐ Emergency Project [Sec. 15269 (b) and (c)]: ☐ Categorical Exemption. State Section number and type: Sec.15313, Class 13 & Sec.15325, Class 25 ☐ Statutory Exemptions, State code Number: ☐ Other:	
Reasons why this project is exempt:	
Project involves the transfer of an ownership interest in land for conservation purposes and to preserve open space and habitat, including plant or animal habitats.	
Lead Agency Contact Person: Rebecca J. F	ris
Area Code/Telephone Extension: (916) 212-5637	
<ul><li>If filed by applicant: 1. Attach certified document of exemption finding.</li><li>2. Has a notice of exemption been filed by the public agency approving the</li></ul>	
project?	
Signature: Resected (). Fris Title: Acting Executive Director Date: 6/1/2023	
Signed by Lead Agency	Signed by Applicant
	SCH #:
Authority cited: Sections 21083 and 21110, Public Resource Reference: Section 21108, 21152, 21152.1, Public Resource	S Code. Posted Date:

ec: